

Precinct _____

<p>BALLOT MARKING INSTRUCTIONS:</p> <p>a. To vote, fill in the oval <input type="radio"/> to the left of each candidate or selection of your choice.</p> <p>b. Mark with a black ball point pen or marking device provided.</p> <p>c. To vote, fill in completely the oval to the left of your choice, like this: <input checked="" type="radio"/></p> <p>d. Where authorized in an office, to write in a candidate, fill in the oval and write the candidate's name on the line.</p> <p>e. If you tear, deface or wrongly mark this ballot, return it and receive a replacement.</p>	<p>LIEUTENANT GOVERNOR (You may vote for ONE)</p> <p><input type="radio"/> Timothy Cook</p> <p><input type="radio"/> Greg Dority</p> <p><input type="radio"/> Robert Pittenger</p> <p><input type="radio"/> Jim Snyder</p>	<p>NONPARTISAN OFFICES</p> <p>COURT OF APPEALS JUDGE (You may vote for ONE)</p> <p><input type="radio"/> Jewel Ann Farlow</p> <p><input type="radio"/> Dean R. Poirier</p> <p><input type="radio"/> James A. (Jim) Wynn</p>
<p>PRESIDENTIAL PREFERENCE (You may vote for ONE)</p> <p><input type="radio"/> Mike Huckabee</p> <p><input type="radio"/> Alan Keyes</p> <p><input type="radio"/> John McCain</p> <p><input type="radio"/> Ron Paul</p> <p><input type="radio"/> No Preference</p>	<p>SUPERINTENDENT OF PUBLIC INSTRUCTION (You may vote for ONE)</p> <p><input type="radio"/> Joe Johnson</p> <p><input type="radio"/> Richard Morgan</p> <p><input type="radio"/> Eric H. Smith</p>	<p>COURT OF APPEALS JUDGE (You may vote for ONE)</p> <p><input type="radio"/> Sam J. Ervin, IV</p> <p><input type="radio"/> Janet Pueschel</p> <p><input type="radio"/> Kristin Ruth</p> <p><input type="radio"/> John M. Tyson</p>
<p>US SENATE (You may vote for ONE)</p> <p><input type="radio"/> Pete Di Lauro</p> <p><input type="radio"/> Elizabeth Dole</p>		<p>NONPARTISAN ELECTION</p> <p>BOARD OF EDUCATION DISTRICT 2 (You may vote for ONE)</p> <p><input type="radio"/> Al Hill</p> <p><input type="radio"/> Mark F. Lietz</p> <p><input type="radio"/> Write-in</p>
<p>US CONGRESS DISTRICT 3 (You may vote for ONE)</p> <p><input type="radio"/> Walter B. Jones</p> <p><input type="radio"/> Joe McLaughlin</p>		<p>BOARD OF EDUCATION DISTRICT 3 (You may vote for ONE)</p> <p><input type="radio"/> Shelley Meyer Sylvant</p> <p><input type="radio"/> Write-in</p>
<p>GOVERNOR (You may vote for ONE)</p> <p><input type="radio"/> Bill Graham</p> <p><input type="radio"/> Pat McCrory</p> <p><input type="radio"/> Robert F. (Bob) Orr</p> <p><input type="radio"/> E. Powers</p> <p><input type="radio"/> Fred Smith</p>		<p>BOARD OF EDUCATION DISTRICT 4 (You may vote for ONE)</p> <p><input type="radio"/> David Carr</p> <p><input type="radio"/> Larry Land</p> <p><input type="radio"/> Write-in</p>
		<p style="text-align: center;">End of Ballot</p> <p style="text-align: center;"><i>Bill Henderson</i></p> <p style="text-align: center;">Chairman, Carteret County Board of Elections</p>

D	E	F
<p style="font-size: 48px; opacity: 0.5;">SAMPLE</p>		
D	E	F

Typ:02 Seq:0005 Spl:01

ATLANTIC BEACH 1, ATLANTIC 1, BROAD CREEK 1, BETTIE 1, BEAUFORT 1 1, BEAUFORT 2 1, BOGUE 1, CAPE CARTERET/CEDAR POINT 1, CEDAR ISLAND 1, DAVIS 1, EMERALD ISLE 1, HARKERS ISLAND 1, HARLOWE 1, INDIAN BEACH/SALTER PATH 1, MARSHALLBERG 1, MILL CREEK 1, MERRIMON 1, MOREHEAD 1 1, MOREHEAD 2 1, MOREHEAD 3 1, MOREHEAD 3 3, MOREHEAD 4 1, NEWPORT 1 1, NEWPORT 2 1, NORTH RIVER 1, OTWAY/STRAITS 1, PELETIER 1, PINE KNOLL CHORES 1, SEA LEVEL 1, SMYRNA 1, STACY 1, STELLA 1, WILDWOOD 1, WILLISTON 1, WIREGRASS 1