

Statement of Organization - Candidate Committee

Amendment
 Yes No

1. Committee Information			
a. Full Name		c. ID Number	
EDFRED M. GASKILL			
b. Mailing Address (include City, State and Zip Code)		d. Date Organized	
105 WOODRIDGE DR. MOREHEAD CITY NC - 28557		2-23-06	
		e. Phone Number	
		728-2051	
2. Candidate Information <input type="checkbox"/> Candidate's Primary Committee			
a. Full Name		c. Candidate ID Number	d. Party Affiliation
EDFRED M. GASKILL			REPUBLICAN
b. Mailing Address (include City, State, and Zip Code)		e. Office Sought	f. Jurisdiction
105 WOODRIDGE DR. MOREHEAD CITY, N.C. 28557		SHERIFF	
		<i>(If office sought is nonpartisan, write "Nonpartisan" in [d] Party Affiliation.)</i>	
3. Treasurer Information		4. Custodian of Books Information	
a. Full Name		a. Full Name	
Bill Humble Jr.			
b. Mailing Address (include City, State, and Zip Code)		b. Mailing Address (include City, State, and Zip Code)	
143 COUNTRY CLUB LN NEWPORT, NC - 28570			
c. Phone Number	d. Email Address	c. Phone Number	d. Email Address
728-2051			
5. Assistant Treasurer Information		6. Account Information (incl. CRO-3500)	
a. Full Name		<input type="checkbox"/> Add	<input type="checkbox"/> Add
N/A		<input type="checkbox"/> Remove	<input type="checkbox"/> Remove
b. Mailing Address (include City, State, and Zip Code)		a. Financial Institution Full Name	
		b. Purpose	
c. Phone Number	d. Email Address	c. Code	d. Type
CERTIFICATION			
I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.			
EDFRED M. GASKILL		Edfred M. Gaskill	2-27-06
Printed Name of Signer		Signature of Appointed Treasurer	Date