

RECEIVED
FEB 14 2008

Amendment
 Yes No

Statement of Organization - Candidate Committee

Use this form to create a new or update an existing candidate committee.
This form must be accompanied by forms CRO-3100 and CRO-3500.

1. Committee Information				2. Candidate Information	
a. Full Name		c. ID Number		<input type="checkbox"/> Candidate's Primary Committee	
Alfonso James Hill					
b. Mailing Address (include City, State and Zip Code)		d. Date Organized			
688 Roberts Rd Newport NC 28570		2-12-08			
		e. Phone Number			
		252-223-5234			
a. Full Name		c. Candidate ID Number		d. Party Affiliation	
Alfonso James Hill				R	
b. Mailing Address (include City, State, and Zip Code)		e. Office Sought		f. Jurisdiction	
688 Roberts Rd Newport NC 28570		Carteret County Board of Education <small>(If office sought is nonpartisan, write "Nonpartisan" in [d] Party Affiliation.)</small>		2 Newport	
3. Treasurer Information		4. Custodian of Books Information			
a. Full Name		a. Full Name			
Same		Same			
b. Mailing Address (include City, State, and Zip Code)		b. Mailing Address (include City, State, and Zip Code)			
Same		Same			
c. Phone Number	d. Email Address	c. Phone Number	d. Email Address		
Same	ahill17@ec.rr.com		ahill17@ec.rr.com		
5. Assistant Treasurer Information		6. Account Information (incl. CRO-3500)			
a. Full Name		a. Financial Institution Full Name		<input type="checkbox"/> Add <input type="checkbox"/> Remove	
N/A		Branch Banking & Trust			
b. Mailing Address (include City, State, and Zip Code)		b. Purpose			
N/A		Personal & Election			
c. Phone Number	d. Email Address	c. Account Code	d. Type		
N/A	N/A		Checking		
CERTIFICATION					
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct.					
Alfonso James Hill		Alfonso James Hill		2-12-08	
Printed Name of Signer		Signature of Appointed Treasurer		Date	