

Loan Proceeds

| | |
|------------------------------|--|
| Amendment | |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

Use this form to report proceeds from a loan and loan endorser's information
 A loan proceeds statement must accompany each loan that is from an individual

| | | | | | |
|---|----------------------------|------------------------|--|---------------------|--|
| 1. Committee Full Name (and Fund if applicable) | | | | 2. ID Number | |
| COMMITTEE TO ELECT JOHN Q PUBLIC | | | | STA-22GH74-C-001 | |
| 3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession | | d. Comments |
| JOHN Q PUBLIC 123 MAIN ST MAPLE GROVE, NC 24687 (919) 555-1212 | | | BUSINESS OWNER | | e. Start Date (mm/dd/yyyy) |
| | | | c. Employer's Name/Specific Field | | 1/1/2007 |
| | | | RESTAURANT | | f. End Date (mm/dd/yyyy) |
| g. Rate | h. Security Pledged | i. Account Code | j. Form of Payment | k. Amount | |
| % | | 1 | CHECK | \$ 1,000.00 | |
| l. Full Name of Lending Institution | | | | | m. Loan Number |
| | | | | | |
| 4. Endorsers/Makers <i>(The people who guarantee the loan.)</i> | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession | | c. Employer's Name/Specific Field |
| | | | | | |
| | | | d. Percentage | | e. Amount |
| | | | % | | \$ |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession | | c. Employer's Name/Specific Field |
| | | | | | |
| | | | d. Percentage | | e. Amount |
| | | | % | | \$ |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession | | c. Employer's Name/Specific Field |
| | | | | | |
| | | | d. Percentage | | e. Amount |
| | | | % | | \$ |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession | | c. Employer's Name/Specific Field |
| | | | | | |
| | | | d. Percentage | | e. Amount |
| | | | % | | \$ |
| 5. Total of ALL CRO-1410 Pages | | | | | \$ 1,000.00 |
| <i>(This line must be on line 9 of Detailed Summary Page CRO-1100)</i> | | | | | |

